

Golf School District 67

Drinking Fountains & Sink Faucets Water Sampling Summary and Results

HYNES ELEMENTARY SCHOOL

Rich Searl
Director of Buildings and Grounds
GOLF SCHOOL DISTRICT 67
9401 Waukegan Road
Morton Grove, IL 60053-1353

Via email: <u>rsearl@golf67.net</u>

voice: 847.966.5088

Environmental Services, INC. (ESI) performed "First Draw" potable water sampling and "Second Draw" sampling after running each regulated water source for 30 seconds. This sampling included hand washing sink faucets used by students younger than 1st Grade. Each sample was obtained by an Environmental Health Engineer and analyzed for Lead contamination by an EPA certified laboratory. The State of Illinois protocols and standards were applied.

All drinking water sources sampled meet the State of Illinois standard of 5 ug/L (micrograms per Liter [parts per billion]) or less and the EPA action level standard of 15 ug/L. Hand washing sink faucets in the Kindergarten and ECE classrooms were sampled as required by the Illinois regulations and with one exception (first draw in cold water Room 3) comply with the standard. The first draw from the Kitchen "Pot" faucet exceeded the Illinois and EPA standard.

Recommendations

- R1. The common area drinking fountains and pre-first grade sinks can remain in normal service. The sink in Room 3 and the Pot sink in the Kitchen should be flushed each morning until the source of Lead contamination can be identified and removed. Replacing the faucets may be all that is required.
- R2. Follow-up sampling is not required unless conditions change for those sources meeting the Illinois standard. Resampling in Room 3 and the Kitchen is recommended.
- R3. As required, the analytical results attached shall be posted on the District's website,

If there are any questions, if additional information is requested, if additional follow-up sampling is requested, or if you would like to meet to discuss the results, please contact me.

ENVIRONMENTAL SERVICES, INC.

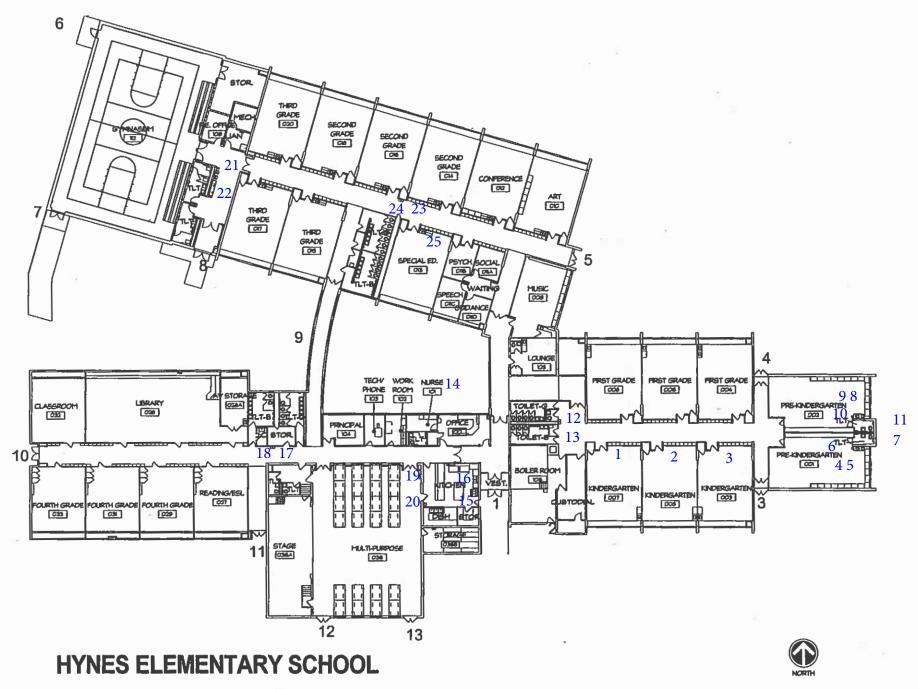
Nick Walons.

Nick Malone, P.E.

M.S. Environmental Health Engineering

Analytical Report and Sampling Floor Plan Attached

NJM/ww2017



SUBURBAN LABORATORIES, Inc.



March 21, 2017

1950 S. Batavia Ave., Suite 150 Geneva, Illinois 60134 Tel. (708) 544-3260 • Toll Free (800) 783-LABS Fax (708) 544-8587 www.suburbanlabs.com

Workorder: 1703302

Nick Malone Environmental Services Inc 1415 W. 55th - suite 201 Countryside, IL 60534

TEL: (708) 354-7121

FAX:

RE: 5242 G67 Drinking Water Lead Analysis

Dear Nick Malone:

Suburban Laboratories, Inc. received 61 sample(s) on 3/6/2017 for the analyses presented in the following report.

Customer has provided 250 mL volume sample bottles for all samples collected. Please note, all sample results that exceed 5.00 ug/L should be promptly reported to parents or guardians of all enrolled students. Results that are below 5.00 ug/L should be reported on the school website. Please refer to Public Act 099-0922 or the Illinois Department of Public Health for specific reporting requirements. Suburban Laboratories will forward all results to the IDPH within seven (7) business days from the date of this report.

This report may not be reproduced, except in full, without the prior written approval of Suburban Laboratories, Inc. If you have any questions regarding these test results, please call me at (708) 544-3260.

Sincerely,

Pat Rodriguez Project Manager

Panu Rodym

708-544-3260 ext 214

pat@suburbanlabs.com

SUBURBAN LABORATORIES, Inc.



Client ID: Environmental Services Inc

Project Name: 5242 G67 Drinking Water Lead Analysis

1950 S. Batavia Ave., Suite 150 Geneva, Illinois 60134

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Report Date: March 21, 2017

Workorder: 1703302

Analyte: Lead Matrix: Drinking Water

| Sample ID | Client Sample ID | Result | MRL | Units | Date & Time Water System Last Used | Date Collected | Date Analyzed |
|--------------|------------------|--------|------|-----------|---------------------------------------|-------------------|------------------|
| 1703302-001A | 5242-1.1 | 2.61 | 2.00 | μg/L | • | 3/3/2017 | 3/15/2017 |
| 1703302-002A | 5242-1.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-003A | 5242-1.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-004A | 5242-2.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-005A | 5242-2.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-006A | 5242-2.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-007A | 5242-3.1 | 15.2 | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-008A | 5242-3.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-009A | 5242-3.3 | 4.49 | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-010A | 52424.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-011A | 5242-4.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-012A | 5242-4.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-013A | 5242-5.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-014A | 5242-5.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-015A | 5242-5.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-016A | 5242-6.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-017A | 5242-6.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-018A | 5242-7.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-019A | 5242-7.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-020A | 5242-8.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-021A | 5242-8.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-022A | 5242-8.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-023A | 5242-9.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-024A | 5242-9.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-025A | 5242-9.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-026A | 5242-10.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-027A | 5242-10.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-028A | 5242-11.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-029A | 5242-11.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-030A | 5242-12.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-031A | 5242-12.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-032A | 5242-13.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-033A | 5242-13.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-034A | 5242-14.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-035A | 5242-14.2 | ND | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |
| 1703302-036A | 5242-15.1 | 35.3 | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |
| 1703302-037A | 5242-15.2 | ND | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |
| 1703302-038A | 5242-16.1 | ND | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |

SUBURBAN LABORATORIES, Inc.



Client ID: Environmental Services Inc

Project Name: 5242 G67 Drinking Water Lead Analysis

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Fax (708) 544-8587 www.suburbanlabs.com

Report Date: March 21, 2017

Workorder: 1703302

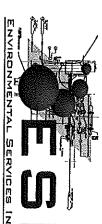
Analyte: Lead Matrix: Drinking Water

| Sample ID | Client Sample ID | Result | MRL | Units | Date & Time Water System Last Used | Date Collected | Date Analyzed |
|--------------|------------------|--------|------|-----------|---------------------------------------|-------------------|------------------|
| 1703302-039A | 5242-16.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-040A | 5242-16.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-041A | 5242-17.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-042A | 5242-17.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-043A | 5242-18.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-044A | 5242-18.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-045A | 5242-19.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-046A | 5242-19.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-047A | 5242-19.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-048A | 5242-20.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-049A | 5242-20.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-050A | 5242-21.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-051A | 5242-21.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-052A | 5242-21.3 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-053A | 5242-22.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-054A | 5242-22.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-055A | 5242-23.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-056A | 5242-23.2 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-057A | 5242-24.1 | ND | 2.00 | μg/L | | 3/3/2017 | 3/15/2017 |
| 1703302-058A | 5242-24.2 | ND | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |
| 1703302-059A | 5242-25.1 | ND | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |
| 1703302-060A | 5242-25.2 | ND | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |
| 1703302-061A | 5242-25.3 | ND | 2.00 | $\mu g/L$ | | 3/3/2017 | 3/15/2017 |

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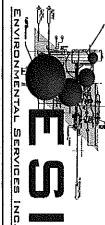
CHAIN OF CUSTODY

| | | | | | | ludge | SL - Sludge | 0- | FA - Food Aspestos |
|--|--------------------|----------------------------|-------------|--|--|------------------------------------|-------------|---|--|
| | | | | | | | 3 | | EV Early Jahren |
| | | | | | - Anna South | 6 | SO Soil | | MV - Microvac Asbestos |
| 2-6-1 11-2 | \\\\\ | NIN | 100 | 101 | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | W - Water | | AA - Air Sample Asbestos |
| 3 | | J | | 5 | | | D - Dust | WW - Wastewater | B - Bulk Asbestos |
| DATE & TIME | | YED BY | RECEIVED | , ,, | RELINQUISHED BY DATE & TIME | | | SAMPLE TYPE CODES | |
| nd not be a second | | | × | | 250 mL | W STD | | Hynes 1st Draw Sink HW Rm 1 East | 5242-4.3 |
| | | | × | | 250 mL | W STD | st | Hynes 2nd Draw Sink CW Rm 1 East | |
| | | | × | | 250 mL | W STD | | Hynes 1st Draw Sink CW Rm 1 East | |
| | | | × | | 250 mL | W STD | | Hynes 1st Draw Sink HW Rm 3 | |
| | | | x | | 250 mL | W STD | | Hynes 2nd Draw Sink CW Rm 3 | |
| | | | X | | 250 mL | W STD | | Hynes 1st Draw Sink CW Rm 3 | |
| | | | x] | | 250 mL | W STD | | Hynes 1st Draw Sink HW Rm 5 | |
| | | | x | | | W STD | | Hynes 2nd Draw Sink CW Rm 5 | 5242-2.2 |
| | | | x | | 250 mL | W STD | | Hynes 1st Draw Sink CW Rm 5 | 5242-2.1 |
| | | | x | | 250 mL | W STD | | Hynes 1st Draw Sink HW Rm 7 | 5242-1.3 |
| | | | X | ······································ | 250 mL All bot | W STD | | Hynes 2nd Draw Sink CW Rm 7 | 5242-1.2 |
| | | , i- | x | [| 250 mL 07:30 Friday | W STD | | Hynes 1st Draw Sink CW Rm 7 | 5242-1.1 |
| pH RD-115 FO RD-115 Tot RD-115 Tot RD-115 T C | Drinking Wa | Drinking W | Drinking W | RD-920 BC RD-920 TS | Total Volume/Area (as applicable) (Time of day, Flow Rate, Temp) | Sample TAT Type (Above) | (F | DESCRIPTION | SAMPLE ID |
| al Meta al Cyan | 5574 SOVER. | per di esser sesse reserva | ater Lea | - | schedule. | cend/Holiday (| WH-Wee | alone | cend invoice to: N Malone |
| | X (SA) | ACCOUNTS WITH THE | ad | 7-17-2442 was | y Rush (call) samples on the laboratory | SD - Same Business Day Rush (call) | SD - Sam | | PO Number: |
| | | | | er-warment egypt | in advance of rush | ND - 24 Hour (call to schedule) | ND - 24 H | 03 Mar 2017 | By: ESI |
| | | | | | Standard (DEFAULT 24-48 Hour) Please call us one to two days | Indard (DEFAI | STD - Sta | Constitution Date: | Project 5242 G67 Sampled |
| | | | | | TURN AROUND TIME CODES - (TAT) | IUI. | | ECT INFORMATION | PROJECT |
| | | | | | | Fax: 708 354 7142 | Fax: 7 | | Phone: 708 354 7121 |
| The state of the s | | | | | Email: NMalone@ESIchicago.com | : NMalone@E | Email | | Contact: Nick Malone |
| | | | | | Address: P.O. Box 688 LaGrange, IL 60525-0688 | ss: P.O. Box (| Addre | ental Services, Inc. | Company: Environmental Services, Inc. |
| | | | | | | CONTACT INFORMATION | ONTACT | | (5) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |
| | 2317 | | | | ENVIRONMENTAL SERVICES INC. | | | s: Karan Payne | Laboratory Contacts: Karan Payne |
| Other Analyses | ard Other | Standard | Other | Standard | | ယ် | 0525-654 | Suite 201 1415 West 55th Street, Countryside, IL 60525-6543 | Suite 201 1415 We |
| | Soli | H | water | Wastewater | | | | | 708.354.7121 |
| ALYSES | REQUESTED ANALYSES | EQUE | <u>.</u> 20 | | | | | <u>om</u> | www.ESIchicago.com |

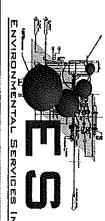


1703307

| FA - Foo | MV - Mic | AA - Air (| B - Bulk Asbestos | | | | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | 52 | SAI | Send Inv | PO Number: | By: ESI | Project | | Phone: 7 | Contact: | Compan | 533 333 333 333 333 333 | Laborat | 708.354.7121 Suite 201 141 | |
|--------------------|------------------------|---------------------------|-------------------|-------------------|-------------------------|--------------------|----------------------------------|----------------------------------|----------------------------------|--|-----------------------------------|-----------------------------|-----------------------------|----------------------------------|----------------------------------|----------------------------------|---|---------------------------------------|------------------------------------|---------------------------------|--|--------------------------------|---------------------|-------------------------------|---|--|---------------------------------|---|---------|
| FA - Food Asbestos | MV - Microvac Asbestos | AA - Air Sample Asbestos | Asbestos | | | | 5242-8.3 | 5242-8.2 | 5242-8.1 | 5242-7.2 | 5242-7.1 | 5242-6.2 | 5242-6.1 | 5242-5.3 | 5242-5.2 | 5242-5.1 | SAMPLEID | Send Invoice to: N Malone | ber: | | Project 5242 G67 | PROJE | Phone: 708 354 7121 | Contact: Nick Malone | Company: Environmental Services, Inc | | aboratory Contacts: Karan Payne | 1.7121 11 1415 We | |
| | ļ | ļ | | ŞĄ | | | Hynes 1 | Hynes 2 | Hynes ' | Hynes 2 | Hynes | Hynes 2 | Hynes : | Hynes | Hynes : | Hynes | | alone | | | | CTINE | | | ntal Ser | | :: Karan | 24 55 55 55 55 | |
| 0, | AS - Air sample | MP - Manufactured Product | WW - Wastewater | SAMPLE TYPE CODES | | | Hynes 1st Draw Sink HW Rm 2 East | Hynes 2nd Draw Sink CW Rm 2 East | Hynes 1st Draw Sink CW Rm 2 East | Hynes 2nd Draw TR Sink Rm 1 Combo | Hynes 1st Draw TR Sink Rm 1 Combo | Hynes 2nd Draw Bubbler Rm 1 | Hynes 1st Draw Bubbler Rm 1 | Hynes 1st Draw Sink HW Rm 1 West | Hynes 2nd Draw Sink CW Rm 1 West | Hynes 1st Draw Sink CW Rm 1 West | DESCRIPTION | | | os Mar 2017 | | PROJECT INFORMATION | | | vices, Inc. | | Payne | 708.354.7121 Suite 201 1415 West 55th Street Countryside II 60525 6542 | |
| St-S | SO - Soil | W - Water | D - Dust | - 5002 | | | | Ä | | ğ | 8 | | | S# | st | ř. | | WH-Wee | SD - Sam | ND - 24 F | STD - Sta | | Fax: 1 | Email | Addre | CONTACT INFORMATION | | ภาวก กลง | |
| SL - Sludge | Soil | Vater | ust | | | | 8 | ₹ | 8 | ٤ | ٤ | \$ | \$ | ٤ | ٤ | ٤ | Sample Type (Below) | kend/Ho | e Busin | our (cal | andard (I | | Fax: 708 354 7142 | : NMalo | ss: P.O. | VEORM/ | Ć | သ | |
| | 2 | | N Majone | | | | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | TAT (Above) | liday (call | SD - Same Business Day Rush (call) | ND - 24 Hour (call to schedule) | DEFAULT | TURN. | 7142 | ne@ESIcl | . Box 688 | NOITA | | | |
| | | 1200 | one/ | RELINQUISHED BY | | | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | Total Volume/Area (as applicable) | WH-Weekend/Holiday (call to schedule) | ush (call) | | STD - Standard (DEFAULT 24-48 Hour) | TURN AROUND TIME CODES - (TAT) | | Email: NMalone@ESIchicago.com | Address: P.O. Box 688 LaGrange, IL 60525-0688 | | MNYIRONMENTAL | | |
| | | 20 2/61 | 6-Mar-17 | DA] | | | | | | | | | | | All bottles plastic | 07:30 Friday | NOTES (Time of day, Flow Rate, | schedule. | samples on the laboratory | in advance of rush o | Please call us one to two days | ODES - (TAT) | | | 525-0688 | | SERVIC | | |
| | | ∑:: C | | E & TIME | | | | | | | | | | | tic w/HNO3 | day | S Rate, Temp) | | laboratory | or weekend | to two davs | | | | | | MO INC. | U, | |
| | | | ZZ ZZ | | TAKEL | | | | , | 27 S. A. P. S. | | | 7417 | HITHERAN | | arrinan arr. | RD-920 BC | | | | | | | The of States | | | _ | Standard | Wash |
| | | | Š | RECEIVED | X ST | (4860 <u>1</u> 986 | X | × | Х | X | X | X | X | Х | X | X | Drinking W | | ad | | ************************************** | | 26 (3) | esuri ses | | | | andard Other | |
| | | | CHAN | IVED | WARREN | W-CD-riles | | | | | | | | | 64 G MARIEN | Necestra | Drinking W | later Co | pper | | X10000000 | 5/-5x315vs | | | | ESOVER C | | er Standard | Soil |
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| | | | | | | 1 | | | | Sobsco | | | | | | | Drinking W pH | alti All | IG | | | | | | | (Sa) 60. | | Other | |
| | | | 12/10/ | DATE | | | | | | | | | | | | | RD-115 FC |)G | ******** | | | | | | | | | Other | |
| | | | | & TIME | | | | | | | | | | No. of Sec. | | | RD-115 To RD-115 To | | | | | | | | | | === | Other Analyses | |
| | | ĵ, | 2 | m | 17 17 122 41 | | | | _ | anto-paga. | | | | LILLWIN, | | | RD-115 T (| | - | <u> </u> | | ~~~ | | | | | | S, | |

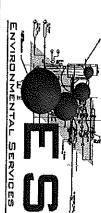


| FA - Food Asbestos | MV - Microvac Asbestos | AA - Air Sample Asbestos | B - Bulk Asbestos | | | 5242-13.2 | 5242-13.1 | 5242-12.2 | 5242-12.1 | 5242-11.2 | 5242-11.1 | 5242-10.2 | 5242-10.1 | 5242-9.3 | 5242-9.2 | 5242-9.1 | SAMPLE ID | Send Invoice to: N Malone | PO Number: | Sampled By: ESI | Project 5242 G67 | | Phone: 708 354 7121 | Contact: Nick Malone | Company: Environmental Services, Inc | | Laboratory Contacts: Karan Payne | Suite 201 14 | 708.354.7121 | www.ESIchicago.com |
|--------------------|------------------------|--|-------------------|-------------------|---------|--|--|--|--|-----------------------------------|-----------------------------------|-----------------------------|-----------------------------|----------------------------------|----------------------------------|----------------------------------|---|---------------------------------------|------------------------------------|---|-------------------------------------|--------------------------------|---------------------|-------------------------------|---|--|----------------------------------|---|----------------|--------------------|
| bestos | c Asbestos | ole Asbestos | stos | | | | | | | | | | | | | | Ħ | to: N Malone | | | G67 | PROJECT II | 54 7121 | Malone | vironmental S | | ontacts: Kar | 115 West 55 | Ξ. | cago.com |
| 0, | AS - Air sample | MP - Manufactured Product | WW - Wastewater | SAMPLE TYPE CODES | | Hynes 2nd Draw DF near Boiler Rm South | Hynes 1st Draw DF near Boiler Rm South | Hynes 2nd Draw DF near Boiler Rm North | Hynes 1st Draw DF near Boiler Rm North | Hynes 2nd Draw TR Sink Combo Rm 2 | Hynes 1st Draw TR Sink Combo Rm 2 | Hynes 2nd Draw Bubbler Rm 2 | Hynes 1st Draw Bubbler Rm 2 | Hynes 1st Draw Sink HW Rm 2 West | Hynes 2nd Draw Sink CW Rm 2 West | Hynes 1st Draw Sink CW Rm 2 West | DESCRIPTION | | | Sampling Date: 03 Mar 2017 | | PROJECT INFORMATION | | | Services, Inc. | | | Suite 201 1415 West 55th Street, Countryside, IL 60525-6543 | | |
| SL- | SO - Soil | w - Water | D - Dust | | | n South | South | North | North | m 2 | n 2 | | | ist | est | st | (S | WH-Wee | SD - Same Business Day Rush (call) | ND - 24 Hour (call to schedule) | STD - Sta | | Fax: 7 | Email | Addre | CONTACT INFORMATION | | 0525-654 | | |
| SL - Sludge | Soil | Vater | ust | | | \$ | 8 | ٤ | ٤ | \$ | ٤ | ٤ | \$ | \$ | ≨ | \$ | Sample Type (Below) | kend/Holid | e Busines | lour (call t | indard (DI | | Fax: 708 354 7142 | NMalone | ss: P.O. E | FORMAT | : | ω | | |
| | F | 0 | N Malone | | | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | TAT (Above) | day (call t | s Day Ru | o schedu | EFAULT 2 | TURN A | 142 | @ESIchi | 30x 688 L | NOI | ١. | n | fe fe | |
| | | Ser d | fie | RELINQUISHED BY | | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | Total Volume/Area (as applicable) | WH-Weekend/Holiday (call to schedule) | ısh (call) | | STD - Standard (DEFAULT 24-48 Hour) | TURN AROUND TIME CODES - (TAT) | | Email: NMalone@ESIchicago.com | Address: P.O. Box 688 LaGrange, IL 60525-0688 | | | N.V. | | |
| | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 6-Mar-17 | DBY DATE & TIME | | | | | | | | | | | All bottles plastic w/ HNO3 | 07:30 Friday | NOTES (Time of day, Flow Rate, Temp) | schedule. | | in advance of rush or weekend analysis needs to get your | Please call us one to two days | ODES - (TAT) | | | 525-0688 | | יאיילר בייראיינים יאכני | | | |
| | | | Ž, | | ******* | | | | | | | | | | | | RD-920 B RD-920 T | | | The management of the same of | | ne menu w soor. | | | | alina Marillan | W HOUSE | Standard | wastewater | |
| | | 0 | | RECEIVED | | × | × | × | x | X | x | x | X | X | X | X | Drinking V | | | | | | | | | | | Other | Nate: | 교 |
| | | | man | VED BY | | | | - continues on | | | | | | | | | Drinking V Drinking V | una-restruction | | ır | | | | | omen sandan (dam | ************************************** | orene en | Standard | 2 | REQUESTED ANALYSES |
| | | | | | | | | | 551030 | | | | | | Caree A | | Drinking V | Vater Z | ine | | | | | | | | | Other | | E AN |
| 50445 | | | 2-6-17 | DATE & TIME | | | | | | | | 22 and 22 a | | | | | pH RD-115 Ft RD-115 Tt RD-115 Tt RD-115 T | otal Me otal Cy | vermon | | | | | | | | | | Other Analyses | YLYSES |



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| | 22.452797 | | | | | | | SL - Sludge | 0- | a Eurobaan da | FA - Food Asbestos |
|---|---------------------|--------------------|------------|--|--|---|---------------------------------|---------------------------|---|---|--------------------------------|
| | no over c | | | | | | (| SO - Soil | AS - Air sample | | MV - Microvac Asbestos |
| | | | 0 | | | Sex T | | W - Water | MP - Manufactured Product W | | AA - Air Sample Asbestos |
| 3-6-17 115 | | man | 12 | S S | 6-Mar-17 | alogie | N Maloge | D - Dust | WW - Wastewater D | | B - Bulk Asbestos |
| DATE & TIME | | IVED BY | RECEIVED | | DBY DATE & TIME | RELINQUISHED BY | | | SAMPLE TYPE CODES | SA | |
| Martin VA | | NIE SPAN | | | | | | | | | |
| | | | × | | | 250 mL | STD | W | Hynes 2nd Draw DF near Principal West | | 5242-18.2 |
| | | Seniantico | × | · | | 250 mL | STD | ۶ | Hynes 1st Draw DF near Principal West | | 5242-18.1 |
| | | | × | | | 250 mL | STD | 8 | Hynes 2nd Draw DF near Principal East | | 5242-17.2 |
| | | | X | | | 250 mL | STD | × | Hynes 1st Draw DF near Principal East | | 5242-17.1 |
| | | can Pasitions | X | | | 250 mL | STD | × | Hynes 1st Draw Sink Faucet HW Kitchen | | 5242-16.3 |
| | | | X | | | 250 mL | STD | 8 | Hynes 2nd Draw Sink Faucet CW Kitchen | | 5242-16.2 |
| | | Jan Katellitan | X | | | 250 mL | STD | × | Hynes 1st Draw Sink Faucet CW Kitchen | | 5242-16.1 |
| | | | X | | | 250 mL | STD | × | Hynes 2nd Draw Pot Sink Kitchen | | 5242-15.2 |
| | | | X | | | 250 mL | STD | ۶ | Hynes 1st Draw Pot Sink Kitchen | | 5242-15.1 |
| | | | X | | All bottles plastic w/ HNO3 | 250 mL | STD | × | Hynes 2nd Draw Sink Combo Nurse | | 5242-14.2 |
| | | | X | | 07:30 Friday | 250 mL | STD | × | Hynes 1st Draw Sink Combo Nurse | | 5242-14.1 |
| PH RD-115 FC RD-115 Tc RD-115 Tc | Drinking W | Drinking W | Drinking W | RD-920 B0 | NOTES (Time of day, Flow Rate, Temp) | Total Volume/Area (as applicable) | TAT (Above) | Sample Type (Below) | DESCRIPTION | ō | SAMPLE ID |
| otal Me otal Cya | 6.012.000 | | | | schedule. | WH-Weekend/Holiday (call to schedule) | oliday (cal | eekend/H | W-HW | o: N Malone | Send Invoice to: N Malone |
| MEDIT TOWN | (A) (S) (A) | | ead | المعاشلة المتاسعة الم | samples on the laboratory | SD - Same Business Day Rush (call) | ness Day F | ame Busir | SD-s | | PO Number: |
| | | Townshipmen There | | | in advance of rush or weekend | | ND - 24 Hour (call to schedule) | 4 Hour (ca | Sampling Date: 03 Mar 2017 ND - 2 | | Sampled By: ESI |
| | | | | LANGUA AND | Please call us one to two days | STD - Standard (DEFAULT 24-48 Hour) | (DEFAUL) | Standard | | 67 | Project 5242 G67 |
| | | | 3006572 | - 100 mg | CODES - (TAT) | TURN AROUND TIME CODES | TURN | | ORMATION | PROJECT INFORMATION | |
| | | | | er-european | and the same of th | | 7142 | Fax: 708 354 7142 | Ta | 4 7121 | Phone: 708 354 7121 |
| | | MATERIAL PROPERTY. | | ~~==** | | Email: NMalone@ESIchicago.com |)ne@ESIc | ail: NMalo | TIT. | Aalone | Contact: Nick Malone |
| | | | | omenina mise |)525-0688 | Address: P.O. Box 688 LaGrange, IL 60525-0688 |). Box 688 | dress: P.C | | Company: Environmental Services, Inc. | Company: Envi |
| od million i de krimatika od million i de krimatika od million i de krimatika | | CIVES ATTENDED | | TTT TO THE TOTAL STREET | | | ATION | CONTACT INFORMATION | | | |
| | | oalioa | | Statituard | SERVICES INC. | ENVIRONMENTAL | | 543 | Suite 201 1415 West 55th Street, Countryside, IL 60525-6543 Laboratory Contacts: Karan Payne | Suite 201 1415 West 55th Street Laboratory Contacts: Karan Payne | Suite 201 141 Laboratory Co |
| Other Analyses | | 2 | | or and an | | | | | | | 708.354.7121 |
| | | | | What | | | | | | ago.com | www.ESIchicago.com |
| YOU O | REOLIESTED ANALYSES | | ן ע | | | | | | JUY | CHAIN OF CUSTODY | CHAIN |



| ENVIRONMENTAL SERVICES INC. | m jaja |
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|-----------------------------|--------|

| FA - Food Asbestos | MV - Microvac Asbestos | AA - Air Sample Asbestos | B - Bulk Asbestos | | 5242-23.1 Hyn | 5242-23.1 Hyn | 5242-22.2 Hyn | 5242-22.1 Hyn | 5242-21.3 Hyn | 5242-21.2 Нуг | 5242-21.1 Hyr | 5242-20.2 Hyr | 5242-20.1 Hyr | 5242-19.3 Hyr | 5242-19.2 Hyr | 5242-19.1 Нуг | SAMPLE ID | | Send Invoice to: N Malone | By: ESI | Sampled | PROJECT | Phone: 708 354 7121 | Contact: Nick Malone | Company: Environmental Services, Inc | | CHAIN OF CUSTODY www.ESichicago.com 708.354.7121 Suite 201 1415 West 55th Street Laboratory Contacts: Karan Payne |
|--------------------|------------------------|---------------------------|-------------------|-------------------|-----------------------------------|-----------------------------------|----------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------|-----------------------|--------------------------|-----------------------------|--------------------------|---|---------------------------------------|------------------------------------|--|-------------------------------------|--|---------------------|-------------------------------|---|---------------------|---|
| 0, | AS - Air sample | MP - Manufactured Product | WW - Wastewater | SAMPLE TYPE CODES | Hynes 2nd Draw DF near Rm 14 East | Hynes 2nd Draw DF near Rm 14 East | Hynes 2nd Draw DF near Gym | Hynes 1st Draw DF near Gym | Hynes 1st Draw BF/DF near Gym | Hynes 2nd Draw BF/DF near Gym | Hynes 1st Draw BF/DF near Gym | Hynes 2nd Draw DF MPR | Hynes 1st Draw DF MPR | Hynes 1st Draw BF/DF MPR | Hynes 2nd Draw BF/DF MPR | Hynes 1st Draw BF/DF MPR | DESCRIPTION | | | 03 Mar 2017 | Sampling Date: | INFORMATION | | | Services, Inc. | | , Countryside, IL |
| SL- | SO - Soil | ₩- | D-1 | | ıst | īst | | | | | | | | - Miller Street | | | | WH-We | SD - Sa | ND - 24 | STD-S | | Fax | Ema | Add | CONTACT INFORMATION | 0525-65 |
| SL - Sludge | Soil | W - Water | Dust | | 8 | 8 | ٤ | ٤ | ٤ | ₹ | × | ٤ | ٤ | ٤ | ۶ | × | Sample Type (Below) | ekend/Ho | me Busin | Hour (cal | tandard (| | Fax: 708 354 7142 | il: NMalo | ress: P.O | NFORM | 43 |
| | | <u>)</u> | N Maloné | | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | TAT (Above) | liday (cal | ess Day F | ND - 24 Hour (call to schedule) | DEFAUL1 | TURN | 7142 | ne@ESIc | . Box 688 | ATION | |
| | | and the | onjé , | RELINQUISHED | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | 250 mL | Total Volume/Area (as applicable) | WH-Weekend/Holiday (call to schedule) | SD - Same Business Day Rush (call) | lule) | STD - Standard (DEFAULT 24-48 Hour) | AROUND TIME | | Email: NMalone@ESIchicago.com | Address: P.O. Box 688 LaGrange, IL 60525-0688 | | EN VIRON MENTAL |
| | | | 6-Mar-17 | DBY DATE & TIME | | | | | | | | | | | All bottles plastic w/ HNO3 | 07:30 Friday | NOTES (Time of day, Flow Rate, Temp) | scheaule, | | in advance of rush or weekend analysis needs to get your | Please call us one to two days | TURN AROUND TIME CODES - (TAT) | | | 0525-0688 | | ENTAL SERVICES INC. |
| | | | <i>\$</i> | | | - 0 | /:::-uu.,u | | _ | | | | | | | | RD-920 BC | | | ha iiid aada aa ahaa ahaa ahaa ah | | | | | | | Waster Standard |
| | | 7 | | RECEIVED | × | × | × | × | X | x | x | X | X | X | X | X | Drinking W | ater L | .ead | | | | | | | | oth Natter |
| | | | 8 | Y8 d∃/ | | | | | | | | | | | | ٠ | Drinking W Drinking W | | | · | | | | | | | REQUESTED ANALYSE Soil Standard Other Other |
| | | | | | | | | | Ì | | | | | 100000 | | ĺ | Drinking W | ater Z | inc | | | | | | | | OF OTHER AN |
| | | N. N. | 14 | DATE | | | | | | | | | | | 77-0-1- | | pH RD-115 FC | G | | - N STREET | | ametike (Albeite) | | reconsiste | | | ALYSEI C |
| | | | ٦ | ∞ | | | | | | | | | _ | | | ···· | RD-115 To | tal Me | | | | | | | | | SES Other Analyses |
| | | | 12 | TIME | | | | | | | | | | | | | RD-115 To RD-115 T (| | anide | | | ************************************** | | NOTE & Line A | | | 78 es |

Suite 201 1415 West 55th Street, Countryside, IL 60525-6543

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703302

FA - Food Asbestos B - Bulk Asbestos MV - Microvac Asbestos AA - Air Sample Asbestos By: ESI Sampled Send Invoice to: N Malone PO Number: Project 5242 G67 Phone: 708 354 7121 Company: Environmental Services, Inc. Contact: Nick Malone www.ESIchicago.com 708.354.7121 aboratory Contacts: Karan Payne SAMPLE ID 5242-25.3 5242-25.2 5242-25.1 5242-24.2 5242-24.1 PROJECT INFORMATION Hynes 1st Draw Sink Faucet HW Rm 13 Hynes 2nd Draw Sink Faucet CW Rm 13 Hynes 1st Draw Sink Faucet CW Rm 13 Hynes 2nd Draw DF near Rm 14 West Hynes 2nd Draw DF near Rm 14 West SAMPLE TYPE CODES o AS - Air sample MP - Manufactured Product WW - Wastewater Sampling Date: 03 Mar 2017 DESCRIPTION CONTACT INFORMATION WH-Weekend/Holiday (call to schedule) SD - Same Business Day Rush (call) ND - 24 Hour (call to schedule) STD - Standard (DEFAULT 24-48 Hour) SL - Sludge SO - Soil W - Water D - Dust Address: P.O. Box 688 LaGrange, IL 60525-0688 Email: NMalone@ESIchicago.com Fax: 708 354 7142 (Below) Type ٤ 5 ٤ 8 8 (Above) STD Ā STD STD STD STD TURN AROUND TIME CODES - (TAT) N Malone 3/8 RELINQUISHED BY Volume/Area (as applicable) 250 mL 250 mL 250 mL 250 mL 250 mL Total Please call us one to two days in advance of rush or weekend analysis needs to get your samples on the laboratory (Time of day, Flow Rate, Temp) All bottles plastic w/ HNO3 SERVICES INC. schedule. 6-Mar-17 07:30 Friday NOTES DATE & TIME RD-920 BOD5 Standard Wastewater RD-920 TSS RECEIVED BY Other Standard $X \mid X$ X $X \mid X$ Drinking Water Lead REQUESTED ANALYSES JANA J Drinking Water Copper Drinking Water Iron Other Drinking Water Zinc 3-6-17 рΗ DATE & TIME Other Analyses RD-115 FOG RD-115 Total Metals RD-115 Total Cyanide RD-115 T Cr